In re the application of wichael S. Hsu and Ethan D. Hoag Case Docket No. HSE-0200 Serial No. 09/352,093 July 14, 1999 Filed: ULTRA-HIGH EFFICIENCY TURBINE AND FUEL CELL For: **COMBINATION** ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231 Sir: Transmitted herewith for filing in connection with the above-identified application are the following: **☒** Second Preliminary Amendment The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY (Col. 3) SMALL ENTITY HIGHEST NO ADDIT. ADDIT. CLAIMS REMAINING PREVIOUSLY PAID PRESENT RATE FEE OR RATE FEE AFTER AMENDMEN FOR **EXTRA** TOTAL 13 **MINUS** 20 x9 =\$0.00 x 18 =\$.00 INDEP. 3 MINUS 3 0 x 39 =\$ 0.00 x78 =\$.00 +130 = \$.00 + 260 =\$.00 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM TOTAL. \$0.00 TOTAL \$0.00 ADDIT. FEE OR If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. A check in the amount of is enclosed for presentation of extra claims. is enclosed for. A check in the amount of \times The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. \boxtimes Any filing fees under 37 CFR 1.16 for the presentation of extra claims. Any patent application processing fees under 37 CFR 1.17. Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. I hereby certify that this transmittal letter and the papers referred to as being LAHIVE & COCKFIELD, LLP enclosed therein are being deposited with the United States Postal Service as Attorneys at Law first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on:

Date

Signature of Person Mailing

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